

**IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER**  
**Monitoring Reporting Requirements Not Met for**  
**CONCORD RETREAT LODGE WV9914077**

Our water system violated drinking water monitoring requirements. Even though these were not emergencies, you, as our customers, have a right to know what happened and what we did to correct the situation.

*We are required to monitor your drinking water on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. During periods listed in the table below, we did not monitor or test as required and therefore cannot be sure of the quality of our drinking water during that time.*

**What should I do?**

At this time, there is nothing you need to do.

The table below lists the monitoring we did not conduct, other violations, and the associated compliance period.

Monitoring Violation	Year-Fed Report #	Monitoring Frequency	Compliance Period
03, MONITORING, ROUTINE MAJOR NITRATE (NO3) Results Not Submitted	2025 13650	ANNUALLY	YR 2024
31, MONITORING, RTN/RPT MAJOR, CHLORINE Missing Chlorine Residuals for 4-log Determination	2025 11 2025 9 2025 7	MONTHLY	JUN 2025 MAY 2025 APR 2025
WB, CHLORINE, MOR Incomplete/Not submitted as Required or Missing Res. Cl from Coliform Result	2025 10 2025 8 2025 6	MONTHLY	JUN 2025 MAY 2025 APR 2025

**What happened? What is being done? (Describe corrective action)**

For the above reason, we contacted a major water supplier and provided bottled water in all of our facilities.

We continue to offer bottled water for drinking in all of our buildings.

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For more information, please contact Nabil Andrawis at 703-587-9911  
(Contact Name) (Phone Number)  
or 265 Concord Road, Yellow Spring, WV 26865 .  
(Mailing Address)

*Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.*

Date Prepared: January 22, 2026

Date Distributed January 23, 2026

## **PUBLIC NOTICE CERTIFICATION**

**TIER 3 - COMMUNITY AND NON-COMMUNITY WATER SYSTEMS**  
(Tier 3 public notification must be delivered within **1 year** of the template date)

**Public Water System:** **CONCORD RETREAT LODGE**

**Public Water System ID#:** **WV9914077**

**PN Template Date:** **January 22, 2026**

**For Violation:** **VARIOUS**

**Violation Date:** **VARIOUS**

**Monitoring Period:** **VARIOUS**

The public water system indicated above hereby affirms that public notice has been provided to consumers in accordance with the delivery, content and format requirements and deadlines required in 64 CSR § 3-10 and 64 CSR § 3-12.4. (Refer to Federal Safe Drinking Water Regulations 40 C.F.R. § 141.32)

**Public Notice requires two (2) methods of delivery**

**COMMUNITY SYSTEMS Must Use One of the Following:**

- Hand or direct delivery
- Mail as a separate notice or include with the bill

**And one (1) of the following**

- Notice distributed by \_\_\_\_\_ radio or \_\_\_\_\_ television station
  - Please submit the name of the radio/television station that distributed your public notice
- Notice distributed by \_\_\_\_\_ newspaper on \_\_\_\_\_
  - Please submit the name of the newspaper that distributed your public notice
  - Include a copy of your public notice that appeared in the newspaper with this certificate
- Notice distributed by \_\_\_\_\_
  - Please submit any other means of mass distribution used (web site or social media address)

**NON-COMMUNITY SYSTEMS Must Use the Following**

- Posting in conspicuous locations (Non-Community systems only): Continue posting Public Notice until violation has been resolved, or for 7 days if the violation has been resolved.

**And one (1) of the following**

- Hand or direct delivery
- Mail as a separate notice or include with the bill
- Company Email
- Postings in multiple public places

Signature of Owner or Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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**COMPLETE THIS FORM AND "IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER" SHEET**

**SEND BOTH SHEETS TO:**

BUREAU FOR PUBLIC HEALTH

Office of Environmental Health Services  
ATTN: COMPLIANCE & ENFORCEMENT  
350 Capitol Street, Room 313  
Charleston, West Virginia 25301-3713